



## Arts Advocate of the Year Award

### *2009 Guidelines and Nomination Form*

#### **Scope**

The *Arts Advocate of the Year Award* was created to honor persons who have made significant contributions to the continuity and vibrancy of the arts in Southern Indiana.

The goals of the Arts Council of Southern Indiana in presenting this award are:

- to bring recognition to outstanding arts advocates throughout the region;
- to recognize and promote all categories of the arts; and
- to honor an arts advocate who has made a significant impact upon the arts community through their support and encouragement.

#### **Criteria\***

- The nominee must have an established work or personal residence in Clark, Floyd, Harrison, Jefferson, Scott or Washington Counties in Indiana.
- The nominee must be an advocate for one or more areas of the arts (music, dance, theatre, visual, literary, etc.).
- The advocacy efforts of the nominee must demonstrate a history of success.
- The nominee must consent to be present at *Arts Magnifico!* on June 13, 2009 (*unless the award is presented posthumously*). Should the nominee not be present, another artist, according to a prioritized listing by the judges, will be invited to accept the award. The awardee and one guest will receive free admission to *Arts Magnifico!*

\*Additional criteria may be identified during the initial process of selection and evaluation.

#### **Nominations and Judging**

Nominations will be solicited from the region served by the Arts Council of Southern Indiana. The Board of Directors will select a recipient for the award based on the recommendations received from the arts community. *Deadline for entry is April 15, 2009.*

#### **Arts Magnifico!**

Awards will be presented at *Arts Magnifico!* which will be held on Saturday evening, June 13, 2009, at Horseshoe Southern Indiana in Elizabeth, Ind. Each awardee's name and year of the award will be added to a plaque permanently displayed at the Arts Council office in downtown New Albany.

# Nomination Form

## Arts Advocate of the Year Award

*Deadline for Entry: April 15, 2009*

### NOMINEE INFORMATION

Name \_\_\_\_\_

Arts Area(s) \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

County \_\_\_\_\_ Phone \_\_\_\_\_ Email \_\_\_\_\_

In narrative form, please describe why you feel the nominee is deserving of this distinction. You may attach additional sheets or other materials if desired (resume, publicity, slides, CDs, video, etc.).

### NOMINATOR INFORMATION

Name \_\_\_\_\_

Relationship with the Nominee \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

County \_\_\_\_\_ Phone \_\_\_\_\_ Email \_\_\_\_\_



The Arts  
Council  
of Southern Indiana

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